

## **CONSTRUCTION SUBCOMMITTEE**

4:00 p.m., Thursday, May 1, 2014 **TIME and DATE:** 

**PLACE:** Physical Plant Operations Center Annex, Room A, 4860 Ruffner Street, San Diego, CA 92111

## **MINUTES**

Subcommittee Members: Akers, Kriz, Magallanes, Pollard, Ponder

AGENDA ITEMS	ASSIGNMENTS/UNDERSTANDINGS
Meeting Called to Order: (Ponder)	Chair Ponder called the meeting to order at 4pm
Roll Call: (Voyles) (Action)	Subcommittee members in attendance: D. Akers, M. Kriz, M. Magallanes, B. Pollard (excused), W. Ponder Other ICOC Members in attendance: A. Berg ICOC Support Staff: L. Kuhns-Hughes, A. Voyles District Staff: L. Dulgeroff, B. Ehms, G. Harris, K. Linehan, J. Naish, D. Rolands, G. Stanford
Public Testimony	Chair Ponder called for public testimony and there was none
Approval of Construction Subcommittee Minutes for 4-10-14 (Ponder) (Exhibit)(Action)	MINUTES APPROVED AS WRITTEN AFTER CORRECTION WITH A MINOR GRAMMATICAL ERROR Motion: D. Akers Second: W. Ponder Vote: (4-0); passed
2. Small Business Outreach Program Status (Linehan) (Exhibit) (Next Quarterly Report: July 11, Oct. 2)	July 9, 2014: Business Outreach Expo at Kearny High School
2.1 Update on Business Outreach Ad Hoc Meeting	(2.1) The next informal ICOC Business Outreach Ad Hoc subcommittee meeting will be on Thursday, May 29, from 3-4:30pm, at PPO, training room A. The plan is to go over the Engagement Plan. Ms. Linehan will take all of the ICOC's comments and include it in the final Business Outreach plan and provide it at the next ICOC meeting.
Monthly Project and Construction Management Reports (Stanford)  3.1. Management Report (Exhibit)	(3.3) FORWARD CONSTRUCTION MANAGEMENT REPORT TO THE MAY 15 FULL ICOC MEETING Motion: M. Magallanes Second: M. Kriz
3.2. PPO Management Report (Naish)(Exhibit) 3.3. Construction Management Report (Exhibit)(Action) 3.4. i21 Report (Exhibit)  (Next i21 Quarterly Update: July 10, Oct. 2,) 3.5. HVAC (Exhibit)(Action)	Vote: (4-0); passed  (3.5) FORWARD THE HVAC REPORT TO THE MAY 15 FULL ICOC MEETING Motion: D. Akers
(Next HVAC Quarterly Update May 1, Aug. 7, Nov. 6)	Second: M. Magallanes Vote: (4-0): passed  The numbers for 2014 are down. The District is traving to
<ul> <li>4. Contracts Compliance Update (Harris)</li> <li>4.1. PSA update (Exhibit)</li> <li>4.2. Report on Contract Failures (General or Subs)</li> </ul>	The numbers for 2014 are down. The District is trying to be proactive and fix it;
4.3. Labor Compliance Program Update	Mr. Harris believes there is a theory that the District is

AGENDA ITEMS	ASSIGNMENTS/UNDERSTANDINGS
	not getting good responses for request(s) for information
	He also indicated some obvious anomalies:
	Hoover Academy of Business Informational Technology
	was awarded in September 2013; information that was
	submitted said there were only 8 workers on this project.
	The District believes there was an undercount.
	Mr. Harris informed the subcommittee that there will be
	a major announcement in about 2 months regarding the
	labor compliance program update
5. Ongoing Discussion Items (Ponder)	(5.1) FORWARD COST SAVINGS MATRIX TO THE
	MAY 15 FULL ICOC MEETING
5.1. Cost Savings Matrix ( <b>Exhibit</b> )(Action)	Motion: M. Magallanes
(Next Quarterly Report: May 1, Aug. 7, Nov. 6)	Second: D. Akers
5.2. Deferred maintenance, MRR and RR(Ehm)	Vote: (4-0); passed
(Exhibit)(Action)	(5.4) HORWARD THE DRAFT MAD DEPORT TO
<ul><li>5.3. FCI Evaluation and update</li><li>5.4. Athletic Facilities</li></ul>	(5.2) FORWARD THE DRAFT MRR REPORT TO
5.5. I21 Assessment and Data Analysis	THE MAY 15 FULL ICOC MEETING Motion: D. Akers
5.6. ADA Transition plan	Second: M. Magallanes
3.0. ADA Transition pian	Vote: (4-0); passed
	Votc. (4-0), passed
	MRR plan, FCI projections are listed on page 7
	(5.6) There is an ADA committee; complaints are relayed
	to staff. Members of PPO and FPC review requirements
	to address concerns immediately
6. <b>ADJOURNMENT</b> (Action) Meeting	adjourned at 5pm to the next meeting date and place stated

Next Meeting: June 5, 2014 at 4:00 p.m. in the Physical Plant Operations Center Annex, Training Room A, 4860 Ruffner Street, San Diego, CA 92111. AC 5-2-14

